

AGENDA

BOARD OF TRUSTEES

Trisha Estabrooks Board Chair

Julie Kusiek Acting Vice-Chair

Dawn Hancock Marcia Hole Marsha Nelson Sherri O'Keefe Jan Sawyer Saadiq Sumar

The Board of Trustees of Edmonton School Division One Kingsway Edmonton, Alberta

Please note that the Organizational Board meeting will commence immediately following the regular Board meeting.

Organizational Board Meeting

CFE McCauley Chambers Tuesday, June 20, 2023 2 p.m.

- A. Roll Call
- B. Approval of the Agenda
- C. Reports
 - Confirmation of Committees, Board Representation and Regular Meetings (Recommendation)
- D. Meeting Dates
- E. Adjournment

DATE: June 20, 2023

TO: Board of Trustees

FROM: Darrel Robertson, Superintendent of Schools

SUBJECT: Confirmation of Committees, Board Representation and Regular Meetings

ORIGINATOR: Karen Mills, Director Board and Superintendent Relations

REFERENCE: Education Act Board Procedures Regulation (Section 1)

Trustees' Handbook (Sections 4-7)

ISSUE

In accordance with Section 1 of the *Education Act* Board Procedures Regulation: *The organizational meeting of a board shall be held annually; and, in any year in which a general election takes place, shall be held within 4 weeks following the date of that election.*

BACKGROUND

A list of the Board positions and committees, along with the names of the Trustees who held these positions in 2022-2023, is provided in Recommendation 7. In accordance with Board policy, these positions are all subject to reappointment or review each year.

RECOMMENDATIONS

That the following actions be taken for the 2023-2024 school year:

1. That the following standing committees of the whole be confirmed:

Caucus Committee

Audit Committee

- 2. That the following Board committees be confirmed:
 - a) Governance and Evaluation
 - b) Infrastructure
 - c) Policy Review
- 3. That Board representation on the following Division staff negotiating committees as required be confirmed:
 - a) Custodial Staff (CUPE Local 474)
 - b) Maintenance Staff (CUPE Local 784)
 - c) Support Staff (CUPE Local 3550)
 - d) Teaching Staff (Edmonton Public Teachers' Local 37)
- 4. That Board membership and representation on the Public School Boards' Association of Alberta (PSBAA) be confirmed:
 - Provincial Executive
 - Public School Boards Council representative

- 5. That Board membership and representation on the Alberta School Boards Association of Alberta (ASBA) be confirmed:
 - Provincial Executive
 - Zone 2/3 Executive and Provincial Executive Alternate
 - Zone 2/3 Executive Alternate
- 6. That the following Ad Hoc Committee and Board representative assignments be confirmed:
 - Ad Hoc Advocacy Committee
 - Edmonton Public Schools Foundation Board of Governors
- 7. That the Board reappoint or review the following positions and committees:

| 1. | Standing Committee of the Whole: | 2022-2023 | 2023-2024 |
|----|---|--|-----------|
| | a) Board Chair | Trisha Estabrooks | |
| | b) Board Vice-Chair | Nathan Ip/ Julie Kusiek (acting) | |
| | c) Audit Chair | Dawn Hancock | |
| 2. | Board Committees: | | |
| | a) Governance and Evaluation (3 members) | Dawn Hancock Marcia Hole Sherri O'Keefe (C) | |
| | b) Infrastructure Committee (3 members) | Julie Kusiek (C) Sherri O'Keefe Saadiq Sumar | |
| | c) Policy Review (3 members) | Marcia Hole Jan Sawyer (C) Saadiq Sumar | |
| 3. | Negotiations: | | |
| | a) Custodial Staff (CUPE Local 474) | Dawn Hancock Sherri O'Keefe | |
| | b) Maintenance Staff (CUPE Local 784) | Marcia Hole Marsha Nelson | |
| | c) Support Staff (CUPE Local 3550) | Trisha Estabrooks Jan Sawyer | |
| | d) Teaching Staff – Edmonton Public Teachers' Local 37 | Julie Kusiek Jan Sawyer (TEBA Rep) | |
| 4. | Representatives for the Public School | | |
| | Boards' Association of Alberta (PSBAA) | Marsha Nelson – Director | |
| | (2 representatives) | Jan Sawyer - PSBC rep | |

| 5. | Representatives for the Alberta Schools | |
|----|--|-------------------|
| | Board Association (ASBA) | |
| | a) Provincial Executive* | |
| | *Provincial Board of Directors – | Dawn Hancock |
| | Director terms will commence every | |
| | November of even-numbered years | |
| | for one Director and one Alternate | |
| | Director and will be eligible for re- | |
| | election for one successive term of | |
| | two years. | |
| | b) Provincial Executive – Alternate | Julie Kusiek |
| | c) ASBA Zone 2/3 Executive | Trisha Estabrooks |
| | | |
| | d) ASBA Zone 2/3 Executive – Alternate | Sherri O'Keefe |
| 6. | Ad Hoc Committee and Board | |
| | Representative Assignment: | |
| | Ad Hoc Advocacy Committee | Nathan Ip |
| | (up to 9 members) | Julie Kusiek |
| | (up to a manually | Marsha Nelson (C) |
| | | |
| | Representative Assignment | |
| | Edmonton Public Schools Foundation | Sherri O'Keefe |
| 7. | Board Representatives on Division | |
| | Committees: | |
| | Equity Advisory Committee | Marcia Hole |
| | (2 members) | Saadiq Sumar |
| | | |

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