

**ORVILLE CHUBB
BOARD OF TRUSTEES - WARD C
FOR THE PERIOD: MARCH 2016 to MAY 2016**

DATE ⁽¹⁾	DESCRIPTION OF EVENT	EXPENSE TYPE	NET AMOUNT ⁽²⁾⁽³⁾⁽⁴⁾	ATTACHMENTS
1) BUSINESS TRAVEL				
<i>meetings outside the District and associated costs including transportation, accommodations, meals, incidentals, parking, etc.</i>				
	Nothing to report this period		\$ -	
	Sub-Total: Business Travel		\$ -	
2) CONFERENCES				
<i>costs of attending conferences, seminars or events including registration fees, transportation, accommodations, meals, etc.</i>				
16-Feb-16	EPSB Foundation - Jim Cuddy Benefit Concert <i>(expense reimbursed to the District and will show as a credit in Q4 2016)</i>	Event	\$ 100.01	Attachment 1
7-Mar-16	High School Culinary Challenge Awards Dinner	Event	\$ 35.00	Attachment 2
29-Mar-16	Minister Amarjeet Sohi Business Luncheon	Event	\$ 73.49	Attachment 3
14-Apr-16	The 2016 Premier's State-of-the-Province Address	Event	\$ 78.75	Attachment 4
25-Apr-16	The 2016 Mayor's State of the City Address	Event	\$ 78.75	Attachment 5
	Sub-Total: Conferences		\$ 366.00	
3) HOSPITALITY (Hosting)				
<i>cost of food, beverage, transportation and other amenities on behalf of the guests of EPSB</i>				
	Nothing to report this period		\$ -	
	Sub-Total: Hospitality		\$ -	
4) WORKING SESSIONS				
<i>cost of meals, facility rental, travel in Edmonton, parking, or car allowance and other incidentals, while in the course of conducting district business</i>				
11-Mar-16	Bi-Weekly Car Allowance	Other Costs	\$ 129.39	
25-Mar-16	Bi-Weekly Car Allowance	Other Costs	\$ 129.39	
8-Apr-16	Bi-Weekly Car Allowance	Other Costs	\$ 129.39	
22-Apr-16	Bi-Weekly Car Allowance	Other Costs	\$ 129.39	
6-May-16	Bi-Weekly Car Allowance	Other Costs	\$ 129.39	
20-May-16	Bi-Weekly Car Allowance	Other Costs	\$ 129.39	
	Sub-Total: Working Sessions		\$ 776.34	
TOTAL EXPENSES REPORTED FOR THE PERIOD			\$ 1,142.34	

Notes:

(1) Invoice date may not coincide with the expense reporting period

(2) A receipt is not required for expenses for which an allowance is paid (i.e. car allowance, per diems)

(3) Edmonton Public Schools receives a partial GST rebate for District expenses (1.5843% of GST rate is paid). Amounts reported above include the net GST amount

(4) The net amount is the amount expensed to an EPSB Official. Net Amount does not reflect a portion of the receipt that is attributed to another EPSB official's expense report.

work



Step 3 of 3: Order 595448 Successful

Print your tickets and/or receipt

Checkout completed. You will also receive an email confirmation.

Print a receipt for your records. It is not a ticket for admission

Print Receipt

Item	Qty	Description	Total
Tickets	1	Jim Cuddy Benefit on Friday May 27 2016 at 19:00 in the Shoctor Theatre Main/F/12 1 - Rental NFP \$3ff	100.00
Fee		Mailing Fee (\$0.01)	0.01
GRAND TOTAL (includes all applicable taxes)			\$100.01

Purchaser Info

Orville E Chubb
1 Kingsway Avenue
Edmonton, AB T5H 4G9

Order Reference 595448

Order Date 17 FEB 16 14:20:30.00

Payment Amount **\$100.01 CAD**

Card Number



Authorization Code

008423

Notes

Charity

Cardholder will pay the Citadel Theatre in accordance with the cardholder agreement. Please contact us via telephone or e-mail if you have any questions about your purchase.

Address

the Citadel Theatre

9828 - 101 A Avenue

Edmonton AB T5J 3C6

Directions to our Box Office

Contact

Telephone: (780) 425-1820

Fax: (780) 428-2130

www.citadeltheatre.com

boxoffice@citadeltheatre.com

Hours

Hours: Monday - Friday

9:30 AM - 5:00 PM MST

Babies and Young Children

The Citadel Theatre does not allow babes-in-arms or children under five years of age into our theatres. Please see individual play descriptions for specific age recommendations.

Audience Advisories

Some of our plays are intended for mature audiences.

Please check with our Box Office if you require additional information regarding the content of any or our plays.

Final Sale

All tickets purchased are final sale. No refunds or transferals.

Ticket Pick-Up

Tickets purchased online may be picked up at the Citadel's Box Office during regular office Hours or Before the show.

If you plan to pick up your tickets the day of your show please be sure to arrive 1/2 hour early.
If you selected the "mail me my tickets" option you should receive your tickets within 4-6 business days.

CCF EDMONTON

TRANSACTION APPROVED - THANK YOU

Payment Details

Transaction Type: PURCHASE

Transaction Amount: \$35.00 (CAD)

Order ID: 15121000110

Card Num: [REDACTED]

Card Type: VISA

Resp Code - ISO Code: 027 - 01

Auth Code: 046787

Reference Num: 662301290011700100 M

Date/Time: Feb 04 2016 12:08PM

SIGNATURE

Cardholder will pay card issuer above amount pursuant to Cardholder Agreement



High School Culinary Challenge Awards Dinner 2016

Monday, March 7, 2016 - 6:00 p.m.

Shaw Conference Centre, Hall D

1 Ticket(s) at \$35.00 per person (including GST)

_____ Table(s) of 8 at \$245 per table (including GST)

Name: Orville Chubb

Company / School (if applicable): Trustee, Edmonton Public Schools

Email: orville.chubb@epsb.ca

Contact Tel. No.: 780-429-8241

I wish to be seated with:

Jasper Place School

Method of Payment:

- VISA
 MasterCard
 Amex
 Cheque (payable to CCF Edmonton)

Card Number: _____ Expiry Date: _____

Signature: _____

NOTE: This is a ticketless event with reserved seating. Your receipt and table number will be emailed to you.

For tickets, contact High School Culinary Challenge:

Tel: (780) 475-2433, Fax: (780) 426-1874

Email: admin@edmontonchefs.ca

Mail to: 9797 Jasper Avenue, Edmonton AB T5J 1N9

<http://highschoolculinarychallenge.ca/>





Minister Amarjeet Sohi Business Luncheon

Dear Orville E Chubb,

Thank you for registering for the upcoming ECC event. This email will serve as your confirmation and receipt, if applicable. We look forward to your participation at this event.

If the ticket is not displayed properly, you can view it online by [clicking here](#)

Registrant Information

Name: Orville E Chubb
Company: Public School Board Trustees
Address: 1 Kingsway Avenue NW
Edmonton, Alberta, T5H 4G9
Email: cindi.williams@epsb.ca

Payment Summary

Your payment has been processed for the Minister Amarjeet Sohi Business Luncheon event.

Payment Information:

Payment Reference Number: ECC_EventReg_OrvilleEChubb635942570526308250
Cardholder Name: Orville E Chubb
Credit Card Expiry: [REDACTED]
Credit Card Number: [REDACTED]

1 Member Ticket: \$69.99

Tax: \$3.50
Total: \$73.49

Cancellation and Refunds

To see our privacy policy, visit edmontonchamber.com. Seven day cancellation in effect.

Event Information

Event: Minister Amarjeet Sohi Business Luncheon
Event Start Date: March 29 2016
Event Start Time: 11:30 AM Event End Time: 1:30 PM
Event Location: 10135 100 St NW
Event Address: The Westin Hotel - Ballroom

Event Fee: \$73.49

We look forward to your participation, and if you have any questions regarding your registration, contact us at events@edmontonchamber.com.

Sincerely,

The Edmonton Chamber of Commerce

This is an automated message, please do not reply.

Minister Amarjeet Sohi Business Luncheon

Public School Board Trustees

Event Items

Price

Quantity

Total

Member Ticket

\$69.99

1

\$69.99

10135 100 St NW, The Westin Hotel - Ballroom, Edmonton, Alberta T5J 0N7

Tuesday Mar 29, 2016 11:30 AM to 1:30 PM



The 2016 Premier's State-of-the-Province Address

Dear Orville Chubb,

Thank you for registering for the upcoming ECC event. This email will serve as your confirmation and receipt, if applicable. We look forward to your participation at this event.

If the ticket is not displayed properly, you can view it online by [clicking here](#)

Registrant Information

Name: Orville Chubb
Company: Public School Board Trustees
Address: 1 Kingsway Avenue NW
Edmonton, Alberta, T5H 4G9
Email: deanna.byrtus@epsb.ca

Payment Summary

Your payment has been processed for the The 2016 Premier's State-of-the-Province Address event.

Payment Information:

Payment Reference Number: ECC_EventReg_OrvilleChubb635954809465727578
Cardholder Name: Orville E Chubb
Credit Card Expiry: [REDACTED]
Credit Card Number: ***** [REDACTED]

1 Member Ticket: \$75.00

Tax: \$3.75
Total: \$78.75

Cancellation and Refunds

To see our privacy policy, visit edmontonchamber.com. Seven day cancellation in effect.

Event Information

Event: The 2016 Premier's State-of-the-Province Address
Event Start Date: April 15 2016
Event Start Time: 11:30 AM Event End Time: 1:30 PM
Event Location: 7515 118 Ave NW
Event Address: Northlands - Expo Centre Hall H
Event Fee: \$78.75

We look forward to your participation, and if you have any questions regarding your registration, contact us at events@edmontonchamber.com.

Sincerely,

The Edmonton Chamber of Commerce

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The 2016 Premier's State-of-the-Province Address

Public School Board Trustees

Event Items

Price

Quantity

Total

Member Ticket

\$75.00

1

\$75.00

7515 118 Ave NW, Northlands - Expo Centre Hall H, Edmonton, Alberta T5B 4X5

Friday Apr 15, 2016 11:30 AM to 1:30 PM



The 2016 Mayor's State of the City Address

Dear Edmonton Public School Board,

Thank you for registering for the upcoming ECC event. Your tickets will be mailed to the address provided during registration. This email will serve as your confirmation and receipt, if applicable. We look forward to your participation at this event.

Registrant Information

Name: Edmonton Public School Board
Company: Public School Board Trustees
Address: 1 Kingsway Avenue NW
Edmonton, Alberta, T5H 4G9
Email: cindi.williams@epsb.ca

Payment Summary

Your payment has been processed for the The 2016 Mayor's State of the City Address event.

Payment Information:

Payment Reference Number: ECC_EventReg_EdmontonPublicSchoolBoard635935717696335695
Cardholder Name: Orville Chubb
Credit Card Expiry: [REDACTED]
Credit Card Number: ***** [REDACTED]

1 Member Ticket: \$75.00

Tax: \$3.75
Total: \$78.75

Cancellation and Refunds

No Cancellations or Refunds.

Event Information

Event: The 2016 Mayor's State of the City Address
Event Start Date: April 25 2016
Event Start Time: 11:30 AM Event End Time: 1:30 PM
Event Location: 9797 Jasper Ave NW
Event Address: Shaw Conference Centre
Event Fee: \$78.75

We look forward to your participation, and if you have any questions regarding your registration, please do not hesitate to contact us at info@edmontonchamber.com.

Sincerely, The Edmonton Chamber of Commerce

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