

MICHAEL JANZ

CHAIR - BOARD OF TRUSTEES - WARD F FOR THE PERIOD: MARCH 2016 to MAY 2016

DATE (1)	DESCRIPTION OF EVENT	EXPENSE TYPE	NET A	AMOUNT (2)(3)(4) ATTACHME
1) BUSINE	ESS TRAVEL			
neetings o	utside the District and associated costs including transp	ortation, accommodation.	s, meals, incide	ntals, parking, etc.
	Nothing to report this period		\$	-
	Sub-Total: Business Travel		\$	-
2) CONFEI				
osts of att	ending conferences, seminars or events including registr	ration fees, transportation	, accommodati	ions, meals, etc.
6-Nov-1	5 ASBA Zone 3 - MLA Banquet	Event	\$	25.00 Attachment
7-Mar-1	6 High School Culinary Challenge Awards Dinner	Event	\$	35.00 Attachment 2
	Sub-Total: Conferences		\$	60.00
-	FALITY (Hosting) d, beverage, transportation and other amenities on beha	If of the auests of EPSR		
	·	., o, a.e. guesta o, 21 02		
	Nothing to report this period		\$	-
	Sub-Total: Hospitality		\$	-
) WORKI	ING SESSIONS			
cost of med business	als, facility rental, travel in Edmonton, parking, or car al	lowance and other incider	itals, while in ti	he course of conducting distric
11-Mar-1	6 Bi-Weekly Car Allowance	Other Costs	\$	129.39
	6 Bi-Weekly Car Allowance	Other Costs	\$	129.39
	6 Bi-Weekly Car Allowance	Other Costs	\$	129.39
22-Apr-1	6 Bi-Weekly Car Allowance	Other Costs	\$	129.39
6-May-1	6 Bi-Weekly Car Allowance	Other Costs	\$	129.39
20-May-1	6 Bi-Weekly Car Allowance	Other Costs	\$	129.39
	Sub-Total: Working Sessions		\$	776.34
	TOTAL EXPENSES REI	PORTED FOR THE PERIC	DD \$	836.34

Notes:

- $(1) \ Invoice\ date\ may\ not\ coincide\ with\ the\ expense\ reporting\ period$
- (2) A receipt is not required for expenses for which an allowance is paid (i.e. car allowance, per diems)
- (3) Edmonton Public Schools receives a partial GST rebate for District expenses (1.5843% of GST rate is paid). Amounts reported above include the net GST amount
- (4) The net amount is the amount expensed to an EPSB Official. Net Amount does not reflect a portion of the receipt that is attributed to another EPSB official's expense report.

ASBA Zone 23

1200, 9925 - 109 Street NW Edmonton AB T5K 2J8

Invoice

Date	Invoice #
11/6/2015	133

Invoice To	
Edmonton Public Schools Centre for Education One Kingsway Edmonton AB T5H 4G9	

Description				Amount	
Base Fee - Mem Student Fee - Me MLA Banquet (O - S Adams, M Ja		700.00 895.00 50.00			
			:		
0 .					
	SF TRUSTEES	2001 d			
Please make cheques payable to "ASBA Zone 23" and remit to the address above. Total			Total	\$1,645.00	
Phone #	E-mail	Web Site			
780.451.7129	tergezinger@asba.ab.ca	http://www.asba.ab.ca/people/zone23.a	sp		



High School Culinary Challenge Awards Dinner 2016 Monday, March 7, 2016 - 6:00 p.m. Shaw Conference Centre, Hall D

Ticket(s) at \$35.00 per person (including GST)	
Table(s) of 8 at \$245 per table (including GST)	
Name:	
Company / School (if applicable):	
Email:	
Contact Tel. No.:	
I wish to be seated with:	
Method of Payment:	
□ VISA	
☐ MasterCard	
☐ Amex	
☐ Cheque (payable to CCF Edmonton)	
Card Number:Expiry Date:	
Signature:	

NOTE: This is a ticketless event with reserved seating. Your receipt and table number will be emailed to you.

For tickets, contact High School Culinary Challenge:

Tel: (780) 475-2433, Fax: (780) 426-1874 Email: <u>admin@edmontonchefs.ca</u>

Mail to: 9797 Jasper Avenue, Edmonton AB T5J 1N9

http://highschoolculinarychallenge.ca/

