

**RAY MARTIN**  
**VICE-CHAIR - BOARD OF TRUSTEES - WARD D**  
**FOR THE PERIOD: MARCH 2017 to MAY 2017**

| DATE <sup>(1)</sup>   | DESCRIPTION OF EVENT  | EXPENSE TYPE     | NET AMOUNT <sup>(2)(3)(4)</sup> | ATTACHMENTS                  |
|---|---|------------------|---------------------------------|------------------------------|
| <b>1) BUSINESS TRAVEL</b>   |   |                  |                                 |                              |
| <i>meetings outside the District and associated costs including transportation, accommodations, meals, incidentals, parking, etc.</i>                           |   |                  |                                 |                              |
| Nothing to report this period   |   |                  |                                 |                              |
| <b>Sub-Total: Business Travel</b>   |   |                  | <b>\$ -</b>                     |                              |
| <b>2) CONFERENCES</b>   |   |                  |                                 |                              |
| <i>costs of attending conferences, seminars or events including registration fees, transportation, accommodations, meals, etc.</i>                              |   |                  |                                 |                              |
| 2-Mar-17  | CSBA Congress 2017 and National Trustee Gathering on Aboriginal Education | Registration Fee | \$ 813.98                       | <a href="#">Attachment 1</a> |
| 8-Mar-17  | Edmonton Chamber of Commerce - Lunch with Honorable Brian Mason           | Registration Fee | \$ 60.33                        | <a href="#">Attachment 2</a> |
| 3-May-17  | United Way of Alberta Fundraiser  | Registration Fee | \$ 80.00                        | <a href="#">Attachment 3</a> |
| <b>Sub-Total: Conferences</b>   |   |                  | <b>\$ 140.33</b>                |                              |
| <b>3) HOSPITALITY (Hosting)</b>   |   |                  |                                 |                              |
| <i>cost of food, beverage, transportation and other amenities on behalf of the guests of EPSB</i>   |   |                  |                                 |                              |
| Nothing to report this period   |   |                  |                                 |                              |
| <b>Sub-Total: Hospitality</b>   |   |                  | <b>\$ -</b>                     |                              |
| <b>4) WORKING SESSIONS</b>  |   |                  |                                 |                              |
| <i>cost of meals, facility rental, travel in Edmonton, parking, or car allowance and other incidentals, while in the course of conducting district business</i> |   |                  |                                 |                              |
| 10-Mar-17   | Bi-Weekly Car Allowance   | Other Costs      | \$ 129.39                       |                              |
| 24-Mar-17   | Bi-Weekly Car Allowance   | Other Costs      | \$ 129.39                       |                              |
| 7-Apr-17  | Bi-Weekly Car Allowance   | Other Costs      | \$ 129.39                       |                              |
| 21-Apr-17   | Bi-Weekly Car Allowance   | Other Costs      | \$ 129.39                       |                              |
| 5-May-17  | Bi-Weekly Car Allowance   | Other Costs      | \$ 129.39                       |                              |
| 19-May-17   | Bi-Weekly Car Allowance   | Other Costs      | \$ 129.39                       |                              |
| <b>Sub-Total: Working Sessions</b>  |   |                  | <b>\$ 776.34</b>                |                              |
| <b>TOTAL EXPENSES REPORTED FOR THE PERIOD</b>   |   |                  | <b>\$ 916.67</b>                |                              |

Notes:

(1) Invoice date may not coincide with the expense reporting period

(2) A receipt is not required for expenses for which an allowance is paid (i.e. car allowance, per diems)

(3) Edmonton Public Schools receives a partial GST rebate for District expenses (1.6% of GST rate is paid). Amounts reported above include the net GST amount

(4) The net amount is the amount expensed to an EPSB Official. Net Amount does not reflect a portion of the receipt that is attributed to another EPSB official's expense report.



## CSBA Congress 2017 and National Trustee Gathering on Aboriginal Education

Thank you for your registration

This confirmation will be emailed to [REDACTED]

[Share this via Social Media](#)

### Refund Policy

Refunds will be provided for cancellations submitted by Fri Apr 28, 2017;  
a \$100 per attendee administration fee will be applied. No refunds provided after Fri Apr 28, 2017.



[View and print your tickets](#)



[View location and date details](#)

Registration was transferred to R.  
Martin from M. Draper

Questions? Email [csbacongress@bcsta.org](mailto:csbacongress@bcsta.org)

### FEE SUMMARY

|                  |                     |           |
|------------------|---------------------|-----------|
| Events Attending | CSBA July 6-8, 2017 | \$ 749.00 |
| Calculated Fees  |                     | \$ 749.00 |
| Convenience Fee  |                     | 26.22     |
| Total Fees       |                     | \$ 775.22 |
| GST              |                     | 38.76     |
| Total            |                     | \$ 813.98 |

### BILLING DETAILS

[Print this Receipt](#)

The payment was processed by Beanstream.com and RightLabs Inc. on behalf of BC School Trustees Association and will appear on your credit card statement as "CSBA Congress-NTGAE"

Please keep this email it is your receipt for this transaction.

Transaction ID: 10231964

Payer Name: Michelle Draper

Card Type: [REDACTED]

Card [REDACTED]

**Location**

**Fairmont Chateau Whistler**, 4599 Chateau Boulevard, Whistler, British Columbia, Canada [Show Map](#)

**Parking:** Valet parking is available for \$39.00/day. Self parking is for \$35.00/day.

**Hotel Bookings:** In-house reservations [1-800-606-8244](tel:1-800-606-8244), global reservations [1-800-441-1414](tel:1-800-441-1414), reference "Canadian School Board Association"

The logo for the British Columbia School Trustees Association (BCSTA) features the acronym "BCSTA" in white, bold, sans-serif capital letters on a blue rectangular background.

British Columbia  
School Trustees  
Association



Email: [REDACTED]  
 Payer Phone: [REDACTED]  
 Street: #1 Kingsway Ave. NW  
 City: Edmonton  
 State/Province: AB  
 Country: CA  
 Zip/Postal Code: T5H 4G9  
 Order Number: EIQ\_1485543472

## REGISTRATION DETAILS

### Response Category

1x CSBA 2017 and/or  
NTGAE

### School District Name

Edmonton Public  
Schools

### First Name

Michelle

### Last Name

Draper

### Street

#1 Kingsway Ave. NW

### City

Edmonton

### State/Province

Alberta

### Country

Canada

### Zip/Postal Code

T5H 4G9

### Phone Number

[REDACTED]

### Email Address

[REDACTED]

## ATTENDEE DETAILS

### Attendee First Name

Michelle

### Attendee Last Name

Draper

### Attendee Email

[REDACTED]

[REDACTED]

### Events Attending

CSBA July 6-8, 2017

\$ 749.00

### Allergy/Dietary Restrictions

None

Registration was  
transferred from M  
Draper to R Martin

## CSBA 2017 and NTGAE: Leading the Way Together

Inspiration comes naturally in the spectacular setting of Whistler, BC! Connect with your peers from throughout Canada, and grow your knowledge at CSBA Congress 2017. **Teams of trustees, senior district educators, principals and business officials are invited to attend this educational showcase, with an overarching theme of cohesive leadership to benefit all students in public education.** You will also have the opportunity to connect with the local Aboriginal community in an authentic cultural venue, and to experience the myriad offerings of a world-class resort community only 90 minutes from Vancouver.

**Come for an outstanding national conference on K-12 education and stay on for a spectacular vacation!**

### Mountain Top Barbecue: CSBA Final Event (\$99)

Join us for an evening at the Roundhouse Lodge on Whistler Mountain on Saturday July 8, 2016 for an incredible, mountain top BBQ experience with live music. Ride up the Whistler Village Gondola and enjoy mouth-watering all you can eat BBQ, fresh salads and delicious desserts at 1800 m/6000 ft. Whether you dine inside or on the scenic patio, the views are stunning.

## Contact

[REDACTED]

[BCSTA.org](http://BCSTA.org)

## Date and Time

**Start:** Wed Jul 5, 2017 at 1:00pm

**Finish:** Sat Jul 8, 2017 at 1:00pm

From: **Edmonton Chamber of Commerce** <[ECC\\_Admin@edmontonchambercommerce.onmicrosoft.com](mailto:ECC_Admin@edmontonchambercommerce.onmicrosoft.com)>  
Date: Fri, Jan 20, 2017 at 10:04 AM  
Subject: Event Registration  
To: Public School Board Trustees [REDACTED]



Luncheon with The Hon. Brian Mason, Minister of Infrastructure and Transportation

Dear Ray Martin,

Thank you for registering for the upcoming ECC event. This email will serve as your confirmation and receipt, if applicable. We look forward to your participation at this event.

If the ticket is not displayed properly, you can view it online by [clicking here](#)

#### **Registrant Information**

Name: Ray Martin  
Company: Public School Board Trustees  
Address: 1 Kingsway Avenue NW  
Edmonton, Alberta, T5H 4G9  
Email: [REDACTED]

#### **Payment Summary**

Your payment has been processed for the Luncheon with The Hon. Brian Mason, Minister of Infrastructure and Transportation event.

#### **Payment Information:**

Payment Reference Number: [REDACTED]  
Cardholder Name: [REDACTED]  
Credit Card Expiry: [REDACTED]  
Credit Card Number: [REDACTED]

1                      Member Ticket: \$59.00

Tax:                      \$2.95  
**Total:                      \$61.95**

**Cancellation and Refunds**

To see our privacy policy, visit [edmontonchamber.com](http://edmontonchamber.com). Seven day cancellation in effect.

**Event Information**

Event: Luncheon with The Hon. Brian Mason, Minister of Infrastructure and Transportation

Event Start Date: February 3 2017

Event Start Time: 11:30 AM Event End Time: 1:00 PM

Event Location: 10135 100th St

Event Address: The Westin

Event Fee: \$61.95

We look forward to your participation, and if you have any questions regarding your registration, contact us at [events@edmontonchamber.com](mailto:events@edmontonchamber.com).

Sincerely,

The Edmonton Chamber of Commerce

This is an automated message, please do not reply.

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## **Luncheon with The Hon. Brian Mason, Minister of Infrastructure and Transportation**

### **Public School Board Trustees**

Event Items

Price

Quantity

Total

Member Ticket

\$59.00

1



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**FW: Transaction Receipt - Do Not Reply**

2 messages

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Tue, Feb 21, 2017 at 6:50 AM

[REDACTED]

Here is a copy of the [receipt.me](https://receipt.me) know if this is ok.  
Thanks

[REDACTED]

United Way of the Alberta Capital Region

[REDACTED]

Please consider the environment before printing this email.  
This communication and any attachments are confidential and may contain privileged information. If you are not the addressee it may be unlawful for you to read, copy, disclose or otherwise use the information in this email. If you are not the intended recipient please notify us immediately and delete this communication.

-----Original Message-----

From: UNITED WAY OF THE ALBERTA CAPITAL REGION [mailto:[esp\\_receipt@moneris.com](mailto:esp_receipt@moneris.com)]

Sent: Thursday, February 16, 2017 2:19 PM

[REDACTED]

Subject: Transaction Receipt - Do Not Reply

UNITED WAY OF THE ALBERTA CAPITAL REGION

[REDACTED]

All Funds are in Canadian Currency

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APPROVED

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TYPE PURCHASE

ORDER ID Labour Night Ray Martin  
CUSTOMER ID Labour Night Ray Martin

AMOUNT (CAD) \$160.00

CARD NUM  
ACCOUNT

DATE Feb 16 2017 02:15PM  
REF NUM 660776370018850130 M

AUTH CODE 070639

[Quoted text hidden]

— personal cheque  
in In-box

1 Ticket reimbursed by personal  
cheque