

MICHELLE DRAPER

CHAIR - BOARD OF TRUSTEES - WARD B FOR THE PERIOD: SEPTEMBER 2017 to NOVEMBER 2017

DATE (1) DESCRIPTION OF EVENT	EXPENSE TYPE	NET	AMOUNT (2)(3)(4) ATTACHN	1ENT
1) BUSINESS TRAVEL				
neetings outside the District and associated costs including	transportation, accommodations,	meals, incid	dentals, parking, etc.	
	·	,	, (),	
Nothing to report for this period		\$	-	
Sub-Total: Business Travel		\$	-	
2) CONFERENCES			-ti	
costs of attending conferences, seminars or events including	j registration jees, transportation, d	ассоттоаа	itions, meals, etc.	
25-Oct-17 NSBA Conference (M. Draper and C. Johner)	Conference Fees	\$	1,244.50 Attachmer	<u>1t 1</u>
Sub-Total: Conferences		\$	1,244.50	
3) HOSPITALITY (Hosting)				
cost of food, beverage, transportation and other amenities o	on behalf of the guests of EPSB			
Nothing to report for this period		\$	-	
Sub-Total: Hospitality		\$	-	
4) WORKING SESSIONS				
cost of meals, facility rental, travel in Edmonton, parking, o	r car allowance and other incident	als, while in	the course of conducting dist	trict
12-Sep-17 Board Luncheon (M. Draper, C. Johner, K. Gib N. Ip, S. Adams and 2 Guests)	son, B. Stirling, Meals	\$	15.53 Attachmer	<u>nt 2</u>
8-Sep-17 Bi-Weekly Car Allowance	Other Costs	\$	129.39	
22-Sep-17 Bi-Weekly Car Allowance	Other Costs	\$	129.39	
6-Oct-17 Bi-Weekly Car Allowance	Other Costs	\$	129.39	
20-Oct-17 Bi-Weekly Car Allowance	Other Costs	\$	129.39	
3-Nov-17 Bi-Weekly Car Allowance	Other Costs	\$	129.39	
17-Nov-17 Bi-Weekly Car Allowance	Other Costs	\$	129.39	
Sub-Total: Working Sessions		\$	791.87	
TOTAL EXPEN	SES REPORTED FOR THE PERIO	D \$	2.036.37	

Notes:

⁽¹⁾ Invoice date may not coincide with the expense reporting period

⁽²⁾ A receipt is not required for expenses for which an allowance is paid (i.e. car allowance, per diems)

⁽³⁾ Edmonton Public Schools receives a partial GST rebate for District expenses (1.6% of GST rate is paid). Amounts reported above include the net GST amount

⁽⁴⁾ The net amount is the amount expensed to an EPSB Official. Net Amount does not reflect a portion of the receipt that is attributed to another EPSB official's expense report.

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EVENTS

CMR Housing Group Registration

Shopping Cart | Receipt

Thank you for your order. You may

Print this page for your records.

item	quantity	price	discount	tax	shipping	net-total
Annual Conference & School Law Seminar 2018	1.00	\$915.00	0.00	0.00	0.00	915.00
Annual Conference & School Law Seminar 2018	1.00	\$65.00	0.00	0.00	0.00	65.00
Annual Conference & School Law Seminar 2018	1.00	\$915.00	0.00	0.00	0.00	915.00

Conference Fees: M. Draper & C. Johner

Billing/Shipping Information

customer name:

email: phone:

shipping label:

Centre for Education

billing name:

contact:

billing label:

Edmonton Public Schools



Centre for Education

Shopping Cart

One Kingsway

Edmonton, AB T5H 4G9

CANADA

Payment Information

net credit:

0.00

payment amount:

\$1,895.00

payment method:

VISA/MasterCard

cardholder's name: credit card number:

expiration date:

authorization code: reference number:

One Kingsway

Edmonton, AB T5H 4G9

CANADA

Total: Paid: 1,895.00 1,895.00

Balance:

0.00

About Us

NSBA represents state school boards associations and their more than 90,000 local school board members. We believe education is a civil right, and public education is America's most vital institution.

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COSA

CUBE

National Connection

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WHAT WE DO

American School Board Journal

Events and Meetings

Federal Legislative Advocacy

Legal Clips

School Law

PADMANADI

Vegetarian Restaurant 10740-101 Street Edmonton, Alberta Phone: 780-428-8899 www.padmanadi.com

	19 LAUREN
Check: 1771 Table: 17-1 09/12/2017 11:	Guests: 1 56AM
3 Entree GINGER BEEF 1 Entree KUNG PAO 1 Entree CURRY VERMIC 2 Entree GINGER BEEF Sub Coco 1 Entree VEG DELUXE	38.85 12.95 13.00 25.90 2.00 12.95
Subtotal G.S.T. Total Due	105.65 5.28 \$110.93

****PLEASE PAY SERVER****
Thank You
uST# 830 400 255

Order Number: 1771

PADMANADI VEGETARIAN RESTAURANT 10740 -101 STREET EDMONTON, AB T5H2S3 7804288899

SALE

Server #: 000030

MID: 5999489

TID: 002

REF#: 00000003

Batch #: 101

09/12/17

12:34:01

Invoice #: 1771

AMOUNT TIP TOTAL \$110.93 \$16.64 \$127.57

APPROVED



BY ENTERING A VERIFIED PIN. CARDHOLDER AGREES TO PAY ISSUER SUCH TOTAL IN ACCORDANCE WITH ISSUERS AGREEMENT WITH CARDHOLDER

THANK YOU/MERC!!

MERCHANT COPY

Trustees Lunch - M. Draper, C. Johner, K. Gibson, B. Stirling, N. Ip, S. Adams and 2 Guests