

# BRIDGET STIRLING VICE-CHAIR - BOARD OF TRUSTEES - WARD G FOR THE PERIOD: SEPTEMBER 2018 to NOVEMBER 2018

| DATE (1) DESCRIPTION OF EVENT   |                              | EXPENSE TYPE                         | NET           | AMOUNT (2)(3)(4) ATTACHMENTS |
|---|------------------------------|--------------------------------------|---------------|------------------------------|
| 1) BUSINESS TRAVEL  |                              |                                      |               |                              |
| meetings outside the District and associated                            | costs including transportat  | ion, accommodations, meals, incide   | entals, parki | ng, etc.                     |
| 12-Oct-18 REIMBURSEMENT: Trip to Chi                                    | na - reported on Q4'18       | Accommodation/Meal                   | \$            | (656.61) Attachment 1        |
| Sub-Total: Business Travel  |                              | ·                                    | \$            | (656.61)                     |
| Sub-Total: Busiliess Travel   |                              |                                      | Þ             | (030.01)                     |
| 2) CONFERENCES  |                              |                                      |               |                              |
| costs of attending conferences, seminars or e                           | vents including registration | n fees, transportation, accommodat   | tions, meals, | etc.                         |
| 20-Nov-18 LEAF Edmonton - Persons Day                                   | Breakfast 2018               | Meal                                 | \$            | 65.00 Attachment 2           |
| Sub-Total: Conferences  |                              |                                      | \$            | 65.00                        |
|   |                              |                                      |               |                              |
| 3) HOSPITALITY (Hosting) cost of food, beverage, transportation and oti | her amenities on behalf of t | he guests of EPSB                    |               |                              |
| Nothing to report for this perio  | od                           |                                      | \$            | -                            |
| Sub-Total: Hospitality  |                              |                                      | \$            | ·                            |
| 4) WORKING SESSIONS   |                              |                                      |               |                              |
| cost of meals, facility rental, travel in Edmoni                        | ton, parking, or car allowar | ce and other incidentals, while in t | the course of | fconducting                  |
| 7-Sep-18 Bi-Weekly Car Allowance  |                              | Other Costs                          | \$            | 129.39                       |
| 21-Sep-18 Bi-Weekly Car Allowance                                       |                              | Other Costs                          | \$            | 129.39                       |
| 5-Oct-18 Bi-Weekly Car Allowance  |                              | Other Costs                          | \$            | 129.39                       |
| 19-Oct-18 Bi-Weekly Car Allowance                                       |                              | Other Costs                          | \$            | 129.39                       |
| 2-Nov-18 Bi-Weekly Car Allowance  |                              | Other Costs                          | \$            | 129.39                       |
| 16-Nov-18 Bi-Weekly Car Allowance                                       |                              | Other Costs                          | \$            | 129.39                       |
| 30-Nov-18 Bi-Weekly Car Allowance                                       |                              | Other Costs                          | \$            | 129.39                       |
| Sub-Total: Working Sessions   |                              |                                      | \$            | 905.73                       |
|   | TOTAL EXPENS                 | SES REPORTED FOR THE PERIO           | D \$          | 314.12                       |

Notes:

- (1) Invoice date may not coincide with the expense reporting period
- (2) A receipt is not required for expenses for which an allowance is paid (i.e. car allowance, per diems)
- (3) Edmonton Public Schools receives a partial GST rebate for District expenses (1.6% of GST rate is paid). Amounts reported above include the net GST amount
- (4) The net amount is the amount expensed to an EPSB Official. Net Amount does not reflect a portion of the receipt that is attributed to another EPSB official's expense report.



### CENTRAL COST CENTRE REMITTANCE VOUCHER

DATE:

11-Sep-18

COST CENTRE (DU):

6121

|  |            |            |           | CLIVI    | KL (DO).    |               | 0123             |
|--|------------|------------|-----------|----------|-------------|---------------|------------------|
| DESCRIPTION OF REMITTANCE                                    | COMPANY    | ACCOUNT    | COST      | SITE     | PROGRAM     | ACTIVITY      | AMOUNT           |
| ALBERTA EDUCATION - OTHER REVENUE/GRANTS                     | 9000       | 401043     |           |          |             |               |                  |
| CAFETERIA SALES  | 9000       | 407013     |           |          |             |               |                  |
| CATERING SALES   | 9000       | 407014     |           |          |             |               |                  |
| COPYRIGHTS AND ROYALTIES                                     | 9000       | 407028     |           |          |             |               |                  |
| DONATIONS: PROGRAM SUPPORT, SALARY RECOVE                    | RIES or CA | PITAL EXP  | PENDITU   | RES      |             |               |                  |
| DESCRIBE PURPOSE OF DONATION                                 | 9000       | 409001     | 0000      | 0000     | 00000       | 000000        |                  |
| EMPLOYEE PARKING (CFE ACCOUNT)                               | 9000       | 407018     | 5611      |          |             | Г             |                  |
|  | 9000       | 407018     | 5611      |          |             |               |                  |
| EMPLOYEE PARKING (CFE LOST CARDS)                            | 9000       | 404001     | 3011      |          |             |               |                  |
| FEDERAL GRANTS   | 9000       | 102012     | 6311      | 0000     | 00000       | 000000        | -                |
| GST COLLECTED  | 9000       |            | 0311      | 0000     | 00000       | 000000        |                  |
| LAPP - LOCAL AUTHORITES PENSION PLAN                         |            | 201121     | 6893      | 0000     | 69106       |               |                  |
| WCB - WORKERS COMPENSATION BOARD                             | 9000       |            | 0893      | 0000     | 69106       |               |                  |
| OTHER COMMISSIONS (DESCRIBE)                                 | 0000       | 407003     |           |          | -           |               |                  |
|  | 9000       | 407003     |           |          | -           |               |                  |
| OTHER MATERIAL FEES  | 9000       | 406011     |           |          |             |               |                  |
| OTHER NON GOVERNMENT GRANTS                                  | 9000       | 407004     |           |          |             |               |                  |
| OTHER NON GOVERNMENT REVENUE (DESCRIBE)                      | 9000       | 407005     |           |          |             |               |                  |
| OTHER PROVINCIAL <b>GRANTS</b> & REVENUE                     | 9000       | 403002     |           |          |             |               |                  |
| PRINT SHOP AND PHOTOCOPYING SERVICE                          | 9000       | 407015     |           |          |             |               |                  |
| SALE OF SURPLUS EQUIPMENT & FURNITURE(attach bill of sale)   | 9000       | 407027     |           |          |             |               |                  |
| PERSONAL/THIRD PARTY EXPENSE RECOVERIES FOR CELL PHONES, LOS | T/DAMAGED  | TEXTBOOKS, | LONG DIST | ANCE CHA | ARGES, ETCC | CHARGED IN PI | RIOR SCHOOL YEAR |
| REIMBURSE-PERSONAL/THIRD PARTY EXPENSES CHARGED              | 9000       | 700705     | 6121      | 0000     | 00000       | 000000        | 656.63           |
| CURRENT YEAR, ATTACH BACK-UP DOCUMENTATION                   | 9000       | /          | <b></b>   | /        | /           | /             |                  |
| OTHER: Please describe & enter 29 digit coding               | 9000       |            |           |          |             |               |                  |
|  | 9000       |            |           |          |             |               |                  |
| 1) Reimbursement   | 9000       |            |           |          |             |               |                  |
| Trustee Bridget Stirling - trip to China                     | 9000       |            |           |          |             |               |                  |
|  | 9000       |            |           |          |             |               |                  |
|  | 9000       |            |           |          |             |               |                  |
|  | 9000       |            |           |          |             |               |                  |
|  |            |            |           |          |             | TOTAL         | \$656.6          |
| TOTAL CHEQUES REMITTED                                       |            |            |           |          |             |               | \$656.6          |
| TOTAL CASH REMITTED  |            |            |           |          |             |               |                  |
|  |            |            |           |          |             | TOTAL         | \$656.6          |

An Administration fee of \$20 will be applied to cheques returned by the bank with non-sufficient funds

| For Finance U | Jse Only |    | Signed |  |
|---------------|----------|----|--------|--|
| Approved by:  |          |    | Signed |  |
| Date:         | 10/9/    | 20 | 18     |  |

Signed

**AUTHORIZED SIGNATURE - PRINT NAME & SIGN** 



#### **FINANCIAL SERVICES**

#### CENTRAL DU REMITTANCE VOUCHER - Additional Info.

DATE:

11-San-18

Details of Cash & Cheques Remitted:

I.E.: employee parking, print services, donations, etc.

DEPARTMENT: Board of Trustees

COST CENTRE (DU): 6121

| DATE             | PAYEE NAME              | CHEQUE<br># | GROSS<br>CHEQUE<br>AMOUNT | GROSS<br>CASH<br>AMOUNT | GST * | NET REVENUE * (before GST) | For finance<br>use only:<br>Receipt # |
|------------------|-------------------------|-------------|---------------------------|-------------------------|-------|----------------------------|---------------------------------------|
| 11-Sep-18        | EPSB                    | 40          | 656.61                    |                         | /     | 656,61                     |                                       |
| .) Reimbursemer  | nt                      |             | 70762                     |                         |       |                            |                                       |
| rustee Bridget S | tirling - trip to China |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
| 14               |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  |                         |             |                           |                         |       |                            |                                       |
|                  | TOTALS                  | -           | \$ 656.61                 | \$ -                    | \$ -  | \$ 656.61                  |                                       |

| For Finance Use Only  | Signed   |  |
|-----------------------|----------|--|
| Approved by:  Date: / | 0/9/2018 |  |
|                       |          |  |

#### Signed

**AUTHORIZED SIGNATURE - PRINT NAME & SIGN** 

NOTE: \* To calculate the GST and NET amounts from the Gross Amount received: 657 57 47

| GST   | GST = Gross amount times 5 divided b | y 105. |
|-------|--------------------------------------|--------|
|       | E.G. \$100 x 5/105 =                 | 4.76   |
| NET   | NET = Gross amount divided by 1.05.  |        |
|       | E.G. \$100/1.05 =                    | 95.24  |
| GROSS | GROSS = NET + GST                    |        |
|       | E.G.                                 | 100.00 |



# Keep your tickets handy

Get the app

# LEAF Edmonton - Persons Day Breakfast 2018



- Ħ 1 x Ticket Order total: \$65.00
- Monday, 22 October 2018 from 7:30 AM to 9:00 AM (MDT) Add to Google · Outlook · iCal · Yahoo
- The Sutton Place Hotel 10235 - 101 Street Edmonton, AB T5J 3E9 Canada (View on map)

#### View event details

Women's Legal Education and Action Fund (LEAF)

**Follow** 

Questions about this event?

Contact the organizer

## **Order Summary**

Order #835467234 - 3 October 2018

1 x Edmonton PDB 2018 - Regular Ticket

\$65.00

\$65.00

View and manage your order online

Printable PDF tickets are attached to this email

**Refund Policy: No Refunds** 

Charged to the

Appears on your card statement as "EB \*LEAF Edmonton-Pers"

Contact the organizer for any questions related to this purchase.

This order is subject to Eventbrite Terms of Service, Privacy Policy, and Cookie Policy.

### Additional Information

The event organizer has provided the following information:

Hello

Thanks for your ticket purcahse

Please PRINT and bring this ticket to the event registration on October 22, 2018

LEAF Edmonton 2018 Persons Day Breakfast will happen on October 22, 2018

from 7:30 am to 9 am

Local -The Edmonton Sutton Place Hotel

10235 - 101 Street