

#### KENT PHARIS ASSISTANT SUPERINTENDENT OF SCHOOLS AND LEARNING SERVICES FOR THE PERIOD: SEPTEMBER 2025 to NOVEMBER 2025

| DATE (1)             | DESCRIPTION OF EVENT  | EXPENSE TYPE   | NET AMOUNT (2) (3) (4)    | ATTACHMENTS   |
|----------------------|---|--|---------------------------|---|
| 1) BUSINES           | CC TDAVE!   |  |                           |   |
| ,                    | itside the Division and associated costs including transportation, accommodations, meals  | . incidentals, parkina, e  | etc.                      |   |
|                      |   | ,g, ,  |                           |   |
| 1-0ct-25             | 5 DST Offsite Meeting (T. Burnstad, A. Cooper, A. Anderson, C. Rosa, C. Richard, K. Muhlethaler, K. Pharis, L. Yule, N. Petersen, R. Thompson, 2 EPSB employees and 1 Guest) See T. Burnstad for receipt  | Facility Rentals and<br>Meals                                    | \$ 141.79                 |   |
| 1-0ct-25             | 5 DST Offsite Meeting (T. Burnstad, A. Cooper, A. Anderson, C. Rosa, C. Richard, K. Muhlethaler, K. Pharis, L. Yule, N. Petersen, R. Thompson, 2 EPSB employees and 1 Guest) See T. Burnstad for receipt  | Meals  | \$ 23.33                  |   |
| 1-0ct-25             | DST Off Site Meeting - Mileage Per Diem   | Transportation   | \$ 106.57                 |   |
|                      | Sub-Total: Business Travel  |  | \$ 271.69                 |   |
| 2) CONFER            | ENCES   |  |                           |   |
|                      | nding conferences, seminars or events including registration fees, transportation, accom  | modations, meals, etc.   |                           |   |
|                      |   |  |                           |   |
| 1-0ct-25<br>7-Nov-25 | 6 CASS Fall Conference ( Attendees Assistant Sup: K. Pharis, L. Yule and A. Cooper)<br>6 AI Conference<br>6 CASS Conference - Hotel<br>6 CASS Conference: Dinner (K. Pharis, R. Thompson, A. Cooper, M. Fechner, S. Sas, N. Petersen, 2 EPSB staff) | Registration fees<br>Registration fees<br>Accommodation<br>Meals | \$ 255.63<br>\$ 369.04    | Attachment 1 Attachment 2 Attachment 3 Attachment 4 |
|                      | Sub-Total: Conferences  |  | \$ 1,236.34               | l   |
| 3) HOSPITA           | ALITY (Hosting)   |  |                           |   |
| cost of food,        | beverage, transportation and other amenities on behalf of the guests of EPSB  |  |                           |   |
|                      | Nothing to report for this period   |  | \$ -                      |   |
|                      | Sub-Total: Hospitality  |  | \$ -                      |   |
| 4) WORKIN            | NG SESSIONS   |  |                           |   |
| ,                    | s, facility rental, travel in Edmonton, parking, or car allowance and other incidentals, wh   | ile in the course of con   | ducting Division business |   |
| ,                    |   | •  | <u> </u>                  |   |
| 1-0ct-25             | 5 DLM Meeting Lunch (Superintendent R. Thompson, A. Cooper, K. Pharis, L. Yule and N. Petersen)   | Meal   | \$ 36.18                  | Attachment 5  |
|                      | Bi-Weekly Car Allowance   | Other Costs  | \$ 194.11                 |   |
|                      | 6 Bi-Weekly Car Allowance   | Other Costs  | \$ 194.11                 |   |
|                      | 5 Bi-Weekly Car Allowance   | Other Costs  | \$ 194.11                 |   |
|                      | 5 Bi-Weekly Car Allowance   | Other Costs  | \$ 194.11                 |   |
|                      | 5 Bi-Weekly Car Allowance   | Other Costs  | \$ 194.11                 |   |
| 21-Nov-25            | 5 Bi-Weekly Car Allowance   | Other Costs  | \$ 194.11                 |   |
|                      | Sub-Total: Working Sessions   |  | \$ 1,200.84               |   |
|                      | TOTAL EXPENSES REPORT   | ED EOR THE DEDIOD  | \$ 2,708.87               |   |
|                      | TOTAL EXPENSES REPORT   | LD I OK THE I EKIOD  | / 10.00 رکے               |   |

Notes:

- (1) Invoice date may not coincide with the expense reporting period
  (2) A receipt is not required for expenses for which an allowance is paid (i.e. car allowance, per diems)
- (3) Edmonton Public Schools receives a partial GST rebate for Division expenses (1.6% of GST rate is paid). Amounts reported above include the net GST amount
- (4) The net amount is the amount expensed to an EPSB Official. Net Amount does not reflect a portion of the receipt that is attributed to another EPSB official's expense report.



**Date:** Oct 01, 2025 **Order #:** 14755

# Invoice/Receipt (Order #14755)

### **Transaction Details**

| Transaction ID:     |                         |
|---------------------|-------------------------|
| Credit Card:        |                         |
| Card #:             |                         |
| Authorization Code: |                         |
| Order Timestamp:    | Oct 01, 2025 (10:09 am) |
| Subtotal:           | \$1,680.00              |
| GST:                | \$84.00                 |
| Amount Paid:        | \$1,764.00 (CAD)        |

### **Event Details**

| Event Title: 2025 Fall Conference |   |
|-----------------------------------|---|
| Location:                         | Deerfoot Inn and Conference Centre<br>11500 35 St SE<br>Calgary, AB |

### **Order Items**

## Registrant #1: Kent Pharis

| Item                            | Subtotal | GST     | Total    |
|---------------------------------|----------|---------|----------|
| CONFERENCE (3-day event)        | \$560.00 | \$28.00 | \$588.00 |
| Day 1 - Evening Opening         |          |         |          |
| Nov 05, 2025 (7:00 pm-10:00 pm) |          |         |          |
| Day 2 - Full Day                |          |         |          |
| Nov 06, 2025 (8:00 am-3:00 pm)  |          |         |          |
| Day 3 - Morning                 |          |         |          |
| Nov 07, 2025 (8:00 am-12:30 pm) |          |         |          |

### Registrant #2: Andrea Cooper

| Item  | Subtotal | GST     | Total    |
|---|----------|---------|----------|
| CONFERENCE (3-day event)                                  | \$560.00 | \$28.00 | \$588.00 |
| • Day 1 - Evening Opening Nov 05, 2025 (7:00 pm-10:00 pm) |          |         |          |
| • Day 2 - Full Day<br>Nov 06, 2025 (8:00 am-3:00 pm)      |          |         |          |
| • Day 3 - Morning Nov 07, 2025 (8:00 am-12:30 pm)         |          |         |          |

## Registrant #3: Liz Yule

| Item   | Subtotal | GST     | Total    |
|--|----------|---------|----------|
| CONFERENCE (3-day event)   | \$560.00 | \$28.00 | \$588.00 |
| • Day 1 - Evening Opening  Nov 05, 2025 (7:00 pm-10:00 pm)  • Day 3 Full Day |          |         |          |
| • Day 2 - Full Day Nov 06, 2025 (8:00 am-3:00 pm)                            |          |         |          |
| • Day 3 - Morning Nov 07, 2025 (8:00 am-12:30 pm)                            |          |         |          |

## **Cancellation Policy**

CASS GST #106967052 #1300-10665 Jasper Avenue Edmonton, AB T5J 3S9 Date: Order #:

Oct 01, 2025 14755

Cancellation should be received in writing to <a href="mailto:admin@cass.ab.ca">admin@cass.ab.ca</a> per the following guidelines.

If cancellation notice has been received:

- More than 14 days before = Full refund
- 7-14 days = 85% refund
- Less than 7 days = 50% refund
- No notice = No refund

We appreciate your registration and look forward to seeing you!

Sincerely,

CASS Events Administrator Email: admin@cass.ab.ca Website: https://cass.ab.ca



# Receipt

| Reference Number |                   |
|------------------|-------------------|
| Registered At    | 9/16/25, 11:33 AM |

Alberta Machine Intelligence Institute GST #785257288RT0001

# Registrant Details

| Full Name          | Email Address | Registrant Type                  | Individual<br>Gross |
|--------------------|---------------|----------------------------------|---------------------|
| Mr. Kent<br>Pharis |               | Upper Bound 2026 -<br>Flash Sale | CA\$262.50          |

# Selections

| Selection                     | Quantity | <b>Unit Price</b> | Net        |
|-------------------------------|----------|-------------------|------------|
| Upper Bound 2026 - Flash Sale | 1        | CA\$250.00        | CA\$250.00 |
|                               |          | Tax               | CA\$12.50  |
|                               |          | Total             | CA\$262.50 |

# Billed To

| Edmonton Public Schools |
|-------------------------|
|                         |

| Line 1                | 1 Kingsway NW |
|-----------------------|---------------|
| City                  | Edmonton      |
| State/Province/County | AB            |
| Zip/Postal Code       | T5H4G9        |
| Country               | Canada        |

# **Transactions**

| Date               | Transaction Type |             | Amount      |
|--------------------|------------------|-------------|-------------|
| September 16, 2025 | Order Amount     |             | CA\$262.50  |
| September 16, 2025 | Online           |             | -CA\$262.50 |
|                    |                  | Balance Due | CA\$0.00    |

Alberta Machine Intelligence Institute #1101, 10065 Jasper Avenue, Edmonton, AB T5J 3B1 Event management software powered by Swoogo (https://swoogo.events)

### **Deerfoot Inn & Casino**

1000, 11500 35 Street S.E Calgary, AB T2Z 3W4

Phone: (403)236-7529 (403) 236-7104 Fax: E-mail: frontdesk@dfic.ca Website: www.deerfootinn.com



### **Guest Charges**

Folio #: Guest: Phais, Kent Conf #: CRS #:

Payment Method:

Room #:

Billing Reference:

Company:

Arrival: 11/5/2025

Rate:

CASS College of AB School Superintendent

11/5/2025 \$164.00

Edmonton, T5H4G9

1 Kingsway Nw

Departure: 11/7/2025

| Date      | Department   | Reference              | Voucher | Room | Charge   | Credit   | Balance  |
|-----------|--------------|------------------------|---------|------|----------|----------|----------|
| 11/5/2025 | Guest Room   | Auto Posted Rate: ASOC |         |      | \$164.00 |          | \$164.00 |
| 11/5/2025 | DMF          | Auto Posted Rate: ASOC |         |      | \$9.84   |          | \$173.84 |
| 11/5/2025 | GST Room     | Auto Posted Rate: ASOC |         |      | \$8.20   |          | \$182.04 |
| 11/5/2025 | Tourism Levy | Auto Posted Rate: ASOC |         |      | \$6.56   |          | \$188.60 |
| 11/5/2025 | Tourism Levy | Auto Posted Rate: ASOC |         |      | \$0.39   |          | \$188.99 |
| 11/5/2025 | GST Other    | Auto Posted Rate: ASOC |         |      | \$0.49   |          | \$189.48 |
| 11/6/2025 | Guest Room   | Auto Posted Rate: ASOC |         |      | \$164.00 |          | \$353.48 |
| 11/6/2025 | DMF          | Auto Posted Rate: ASOC |         |      | \$9.84   |          | \$363.32 |
| 11/6/2025 | GST Room     | Auto Posted Rate: ASOC |         |      | \$8.20   |          | \$371.52 |
| 11/6/2025 | Tourism Levy | Auto Posted Rate: ASOC |         |      | \$6.56   |          | \$378.08 |
| 11/6/2025 | Tourism Levy | Auto Posted Rate: ASOC |         |      | \$0.39   |          | \$378.47 |
| 11/6/2025 | GST Other    | Auto Posted Rate: ASOC |         |      | \$0.49   |          | \$378.96 |
| 11/7/2025 | Manual       | Check Out              |         |      |          | \$378.96 | \$0.00   |
|           | Balance      |                        |         |      | псе      | \$0.00   |          |

#### GST # 888210101 RT0008

I agree that my liability for all charges is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges.

DISCLAIMER: Group must notify Hotel of any disputes within 5 business days of Group's receipt of invoice from Hotel or disputes will be considered waived.

CASS Conference: Dinner (K. Pharis, R. Thompson, A.Cooper, M. Fechner, S.Sas, N. Petersen, 2 EPSB staff)

#### TOSCANA GRILL

1B-8330 Macleod Trail SE Calgary, Alberta

Tel: 403-255-1212 Check #: 226603

Server: Date: 11/06/2025 Table: 21 -1 Time: 20:20

Client: 8

| 3 | Chefs pasta 26     | 78. 00     |
|---|--------------------|------------|
| 2 | Beet & Feta Salad  | 34.00      |
| 1 | Add Chick. Grill.  | 9.00       |
| 1 | Chicken Piccata    | 29.00      |
|   | GLUTEN FREE        | 4.00       |
| 1 | Caprese Salad      | 15.00      |
| 1 | Add Shri. Grill.   | 9.00       |
| 1 | Arancini (3pc)     | 15.00      |
| 1 | Chicken Parmigiana | 29.00      |
| 1 | Medit. Ribs        | 32.00      |
|   | CIR-TOTAL .        | <br>254 00 |

SUB-TOTAL: 254.00 G. S. T.: 12.70 18% Gratuity: 45.72

TOTAL: 312.42

Thank you for visiting Toscana Italian Grill!

GST #:852479203 RT001

---- TRANSACTION RECORD -----

#### TOSCANA ITALIAN GRILL 8330 MACLEOD TRAIL SE

CALGARY AB

### Purchase

Amount

\$ 312.42

Total

\$ 312.42

### Approved

Important:Retain this copy for your record

Cardholder copy

DLM Meeting Lunch (Attendees: Superintendent R. Thompson, A. Cooper, K. Pharis, L. Yule and N.

PeterTHE) WORKSHOP EATERY 2003 91 ST SW #102 EDMONTON.AB T6X0W8 7807052205

#### SALE

Clerk #: MID: 6785778

TID: 001 REF#: RRN: 00000004 Batch #: 233001

08/21/25 APPR CODE: 084539 12:54:19 Chip

00000004

AMOUNT TIP TOTAL

\$153.30 \$27.59 \$180.89

APPROVED



SUCH TOTAL IN ACCORDANCE WITH ISSUER'S AGREEIENT WITH CARDHOLDER

THANK YOU! / MERC!

CUSTOMER COPY